

hitherto been)/ Since then hast
 inspired us with
 true speech₅ thou art solicited with it.
 Therefore,
 quickly yoke thy horses.

2. (Thy worshippers) have eaten the
 food which
 thou hadst given, and have rejoiced,
 and have
 trembled through their precious
 (bodies) : self-
 illuminated sages have glorified, thee
 with com-
 mendable thoughts. Therefore, INDRA,
 quickly yoke
 thy horses.

3. "We "praise thee? MAGHAYAN, who
 lookest be-
 nignly (upon all). Thus praised by us,
 repair, (in
 thy _ car)? filled with treasure, to those'
 who desire
 thy presence. INDBA, quickly yoke thy
 horses.

4. May he ascend that chariot
 which rains
 (blessings), and grants cattle, and which
 provides
 the vessel filled with the mixture of *Soma*
 juice and
 grain.^{1*} Quickly, IXDEA, yoke thy horses.

5. Performer of many (holy) acts, let
 thy steeds
 be harnessed on the right and on the left;
 and, when"
 exhilarated by the (sacrificial) food,
 repair, in thy

^a The text *i.* merely *mdtathd iva*,—(be) not, as it
 were, non-
 such ; that is,, according to *Say ana*, be not the
 contrary of that
 propitious divinity -which thou hast always been to
 us. The rest

of the stanza is equally obscure : " Since thou
 makest us possessed
 of true speech (*shnritavataji*), therefore thou art
 asked (ad artjia-
ydsa ity i.e., artliayasa «?«), " that is, to accept our
 praises. In this
 hymn, also, "we have a burden repeated at the close
 of each stanza.
^b *Pair am lidriyojanam*, a pkte or patera filled with
Jiariyo-
jana; ' the appellation of a mixture of fried barley,
 or other grain,
 and *SoniG* juice.